

for  
**Community Service Project**

Name of the Student: SHAIK. FATHIMA

Name of the College: Y.A. GOVERNMENT COLLEGE FOR WOMEN

Registration Number: Y212016021

Period of CSP: 2/7/22 From: To: 30/10/2022

Name & Address of the Community/Habitation: chirala, LBS Nagar

**Certificate from Official of the Community**

This is to certify that sk Fathima (Name of the Community Service Volunteer) Reg. No. 72/2016021 of Y.A. Govt. college for women (Name of the College) underwent community service in ..... (Name of the Community) from 2/7/22 to 20/10/22

The overall performance of the Community Service Volunteer during his/her community service is found to be ..... (Satisfactory/Good).



[Signature]  
Principal  
Y.A. Govt. Degree College for Women  
CHIRALA, Praksam Dist., (A.P.)

[Signature] 20/10/2022  
Authorized Signatory with Date and Seal

# Community Service Project Report

Submitted in accordance with the requirement for the degree of .....

Name of the College: Y.A Govt college

Department: library

Name of the Faculty Guide: T. venkata gopi

Duration of the CSP: From 2/7/22 To... 30/10/22

Name of the Student: sk. Pathima

Programme of Study II B.com (h)

Year of Study: II year

Register Number: 212016021

Date of Submission: 30/10/2022.

## ACKNOWLEDGEMENTS

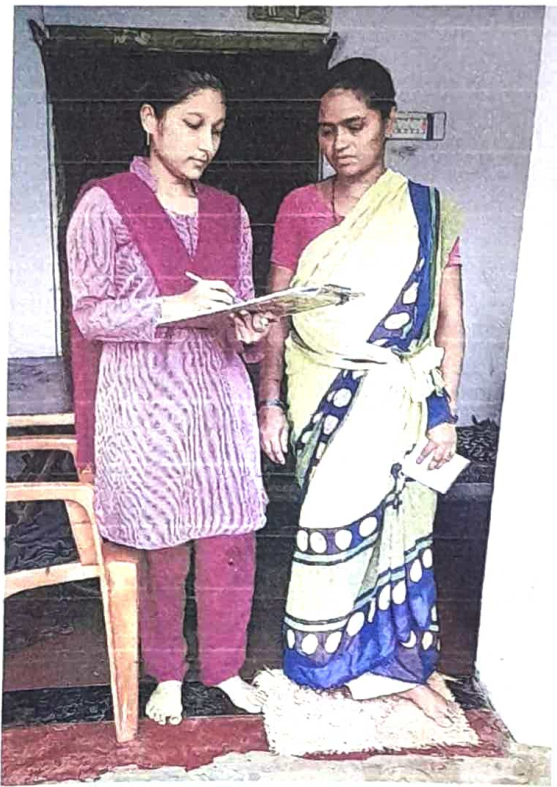
I wish to express my deep sense of gratitude to our honourable commissioned. Aspek for giving me this opportunity and this encouragement to do this project.

I would like to place my graceful thanks to Acharya Nagarjuna university for placing community service project in our chivala.

I am very thankful to Dr. Ch. Ramamma principal Y.A Govt college for women chivala for inspiring and motivating us to take up this project.

I would like to express my deep sense of gratitude to my project mentor P. Venkata gopi library for his guidance and support given to me through out the project work.

I am extending my heartful thanks to my village people and respondents of my project questionnaires for filling the questionnaires with a lot of patience.



*[Handwritten Signature]*  
Principal

Y.A. Govt. Degree College for Women,  
CHIRALA, Praksam Dist., (A.P.)



**KA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA**  
**SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT**

STUDENT NAME CONDUCTING SURVEY: Shaik Fathima  
CLASS: Degree GROUP: B.com (General) ROLL NO: 20 DATE: .....  
REGD. NO: Y212016021 MOBILE NO: 7993781273

MENTOR'S NAME: venkata gopi DESIGNATION: Librarian

- I. Name of the Head of the family in full: Matupalli uma meshwara rao
- II. Father's Name: M. venkata chandasa shekar rao Mother's Name: M. venkata naragamma
- III. Door No: 9-39-41 Street Name: L.B.S Nagar Ward No: 08
- IV. Village: chirala Mandal: Municipality Dist: Bapatla
- V. Mobile No: 9849064770
- VI. Marital status: MARRIED / UNMARRIED
- VII. Spouse Name: M. Sai kumari
- VIII. CATEGORY: SC/ ST/ BC - A / OC Caste: Hindus
9. Qualification: 10th class
10. Occupation: worker
11. Annual Income: Rs. 60,000
12. No. of Family members: 5
13. Children: Male: ..... Female: 3
14. Education status of the children: B.Tech final, degree - 1, Inter
15. No. of family members Earning: 1, source of their income: 60,000
16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle scooty
17. Does the family have a Ration/ Rice Card? Yes / No
18. Are you benefited by any Schemes from the Govt.? Yes / No  
If yes, mention the scheme: J.V.D
19. Does the family have Health card? Yes / No
20. Does the family have any agricultural land: Yes / No If yes, how much area? [1/2 sent]
21. Does the family have own house? Yes / No
22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme
23. Is any one of the family members is a Govt. Employee?  
If yes give details: no
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile
25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

M. Sai kumari  
Signature