

# Program Book for Community Service Project

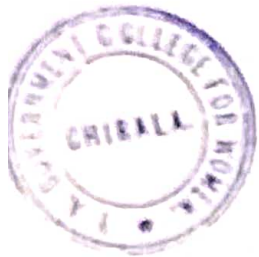
Name of the Student: Asodi, Akhila

Name of the College: Y.A. Govt. College for Womens, Chirala

Registration Number: Y213016073

Period of CSP: 4 months From: 2-7-22 To: 30-10-22

Name & Address of the Community/Habitation: Ipurupalem, Chirala.



*A.S. Prasad*  
Principal  
Y.A. Govt. College for Women  
CHIRALA, Prakasam Dist., (A.P.)

# Community Service Project Report

Submitted in accordance with the requirement for the degree of *Bachelor of Science*

Name of the College: Y.A. GOVT COLLEGE FOR WOMEN, CHIRALA

Department: *Statistics*

Name of the Faculty Guide: M. ABHITEJ

Duration of the CSP: From *2-7-22* To *30-10-22*

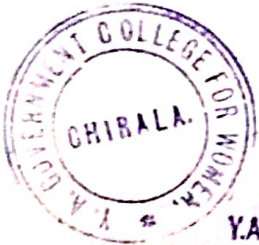
Name of the Student: *Asodi Akhila*

Programme of Study *MSCS*

Year of Study: *Second Year*

Register Number: *Y213016073*

Date of Submission: *30-10-22*



*[Handwritten Signature]*

Principal

Y.A. Govt. Degree College for Women  
CHIRALA, Praksam Dist., (A.P.)

### Student's Declaration

I, A: Akhila, a student of UG Program, Reg. No. Y.213016073 of the Department of Statistics in Y.A. Govt College do hereby declare that I have completed the mandatory community service from 8.7.22 to 30.10.22 in Prurpalem. (Name of the Community/Habitation) under the Faculty Guideship of M. Abhitej, (Name of the Faculty Guide), Department of Statistics in Y.A. Govt College

A. Akhila.  
(Signature and Date)

### Endorsements

Faculty Guide [Signature]

Head of the Department

Principal

[Signature]  
Principal  
Y.A. Govt. Degree College for Women  
CHIRALA-523155, Prakasam DL (A.P.)



## ACKNOWLEDGEMENTS

I sincerely thank the following distinguished personalities who have given their advice and support for successful completion of this project.

I would like to thank to Smt. DR. CH. RAMANAMMA, Principal, Y.A. Govt. Degree College for women, Chizala, for providing the online resources and allowed to carry out his Community Service project.

I extend my sincere thanks to Sri. Dr. Y. Chinna Rao co-ordinator & Nodal officer of Community Service project for his kind-cooperation and Inspiring guidance and immense help during course of Community Service Project.

I extend our sincere thank to all other teaching non-teaching staff and my villagers of the department and who helped directly or indirectly for their cooperation and encouragement.

This project is a proud presentation of my work to the greatness of our professors and friends who haven't courage me through definition and duration of project.

ASODI. AKHILA (Y213016073)



**YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA**  
**SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT**

STUDENT NAME CONDUCTING SURVEY: A. Akhila

CLASS: B.S.C GROUP: MCS ROLL NO: 8 DATE: \_\_\_\_\_

REGD. NO: Y213018073 MOBILE NO: 9032831257

MENTOR'S NAME: M. Abhitej DESIGNATION: Lecturer in Statistics

I. Name of the Head of the family in full : Guraka. Veera Venkata Sai

II. Father's Name: Gr. Polayya Mother's Name: Gr. Sarrajyam

III. Door No: 11-13a Street Name: Purugulpet Ward No: 11

IV. Village: Purpalem Mandal: Chirala Dist: Bapatla

V. Mobile No: 9347960541

VI. Marital status :  MARRIED /  UNMARRIED

VII. Spouse Name: Gr. Padma

VIII. CATEGORY: SC/ST/BC/CA/OC Caste: Rajaka

9. Qualification: 10<sup>th</sup>

10. Occupation: labour

11. Annual Income: Rs. 60,000

12. No. of Family members : 4

13. Children : Male: 1 Female: 1

14. Education status of the children: 8<sup>th</sup> 4<sup>th</sup>

15. No. of family members Earning: 1, source of their income: labour work

16. Does the family have a motor vehicle? : Yes /  No If yes type of vehicle \_\_\_\_\_

17. Does the family have a Ration/ Rice Card? Yes /  No

18. Are you benefited by any Schemes from the Govt.? Yes /  No

If yes, mention the scheme: Amma Vadi

19. Does the family have Health card?  Yes /  No

20. Does the family have any agricultural land: Yes /  No. If yes, how much area? \_\_\_\_\_

21. Does the family have own house?  Yes/  No

22. Is it a own construction ? or under any Govt. Scheme?  Own /  Govt. Scheme

23. Is any one of the family members is a Govt. Employee?

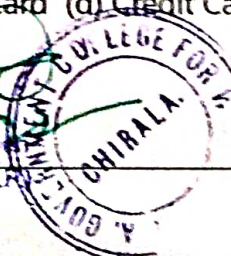
If yes give details: \_\_\_\_\_

24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e)  Android Mobile

25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d)  Credit Card

A.P.  
Principal

YA Govt Degree College  
CHIRALA-523155, Prakasam Dist.



Gr. Veera  
Signature

PHOTOS AND VIDEO LINKS



*Handwritten signature*

Principal  
Y.A. Govt Degree College for Women  
CHIRALA-523155, Prakasam DL (A.P.)

